

NOTICE
OF
MEETING



COMMUNITIES OVERVIEW & SCRUTINY PANEL

will meet on

TUESDAY, 15TH JUNE, 2021

At 6.15 pm

by

VIRTUAL MEETING - ONLINE ACCESS, ON [RBWM YOUTUBE](#)

TO: MEMBERS OF THE COMMUNITIES OVERVIEW & SCRUTINY PANEL

COUNCILLORS JOHN BOWDEN, GREG JONES, GURPREET BHANGRA, HELEN PRICE, CATHERINE DEL CAMPO, MARGARET LENTON (WRAYSBURY PARISH COUNCIL) AND PAT MCDONALD (WHITE WALTHAM PARISH COUNCIL)

SUBSTITUTE MEMBERS

COUNCILLORS CLIVE BASKERVILLE, MAUREEN HUNT, GARY MUIR, LEO WALTERS AND JON DAVEY

Karen Shepherd – Head of Governance - Issued: 7 June 2021

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Shilpa Manek** 01628 796310

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>ELECTION OF THE CHAIRMAN & VICE CHAIRMAN</u> To elect a Chairman and Vice Chairman for the Communities Overview and Scrutiny Panel for the new Municipal Year.	
2.	<u>WELCOME FROM THE CHAIRMAN</u>	
3.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	
4.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
5.	<u>MINUTES OF THE MEETING ON 13 APRIL 2021</u> To agree the minutes of the last meeting held on 13 April 2021.	7 - 10
6.	<u>EMBEDDING COMMUNITY RESPONSE REPORT</u> A report to be provided on Embedding Community Response.	11 - 14
7.	<u>LIBRARY TRANSFORMATION STRATEGY</u> An update to be provided on the Library Transformation Strategy.	15 - 140
8.	<u>UPDATE ON DISTRICT ENFORCEMENT PILOT</u> An update to be provided on District Enforcement Pilot.	141 - 144
9.	<u>Q4/END OF YEAR PERFORMANCE REPORT</u> The Q4/End of Year Performance Report to be presented to Panel.	145 - 166
10.	<u>WORK PROGRAMME</u> To consider the Panel's work programme for the 2021/2022 Municipal year. To include consideration of items scheduled on the Cabinet Forward Plan .	167 - 168